

When man changes to become what he should be as man, God will notice that there is something worthwhile which has gone on on earth, and because of that and if there were more, that God will have to pay attention more and more to that condition of which earth, of which earth exists or which is on earth, which are existing on earth, and then he will try to bring earth on to the proper level of its own being.

One takes part in that. One becomes at such a time an example of the OBJECTIVE Morality Rule Number Four.

You've gone through three months. If you remember the particular ~~task task~~ task, you remember that the first and the second and the third were devoted to the three centers of man. To make his body, his feeling, and his mind sufficiently capable to be able to live on earth again in a simple way. Sometimes austere; most of the time in a healthy state of not too much and not too little. Not only applying to his body, his eating, but applying also to that what he will allow his feeling to be and for which he becomes responsible in expending the energies in that direction. And in particular the third month, this mind, this wonderful mind, this beautiful construction which is so misused and so over loaded and so often asked to contain certain material which is not worth the place that is given to it and which, when it stays in the mind too long, starts to rot. And you may as well after some time throw out the tremendous amount of sawdust which does not belong there and which prevents your mind even from functioning normally. But the three months are over, and we're now in the fourth month and what is the meaning?

What is it now man must do? When he has satisfied these three particular rules for himself - all of them selfish because they belong to him, his subjectivity, his personality, his particular place in this world, his relation to the potentiality of his own world which he wishes to create and for which he needs this kind of material in such a form that it becomes useful to change the potentiality into the actual existence of that what is now not as yet existing and what we call the evolution and the possibility of evolution for man. All of this is still selfish because it belongs to you to prepare that which you are for your own benefit. so that then in that which you now wish to do and you want to use these kind of materials which perhaps have been sharpened in some way for a definite purpose for yourself to be able to reach a life ~~from which you have before that~~ form which before that has not been as yet sufficiently familiar and for which you have prayed at times that maybe God could give you the insight necessary to know how to live.

And now here you are, three centers so called fulfilled or rather the attitude you should have towards it should be at the present time makes you a healthy personality, unconscious in many respects but nevertheless a tool that is sufficiently sharp and now can be used for the purpose of building, if it is a chisel and it is sharp enough to be used for the building of a house.

And now what will you do in April, the fourth month? What is there for man to understand his place because we're all members of mankind and all of us represent the same kind of configuration. We're all so called man. In any event all of us are human beings and all of us try to keep on breathing and feeling this ( ) and trying to do the best thing we can and maybe utilize your mind every once in a while

for purposes to be able to look into eternity and receive from that an indication of the direction in which one should go. Whatever it is that you wish to experience for yourself, that what you believe is your future, that you consider in April.

How will you look at that what belongs to His Endlessness? How can you consider your own solar system, the sun and the planets, and where is the place of that in the cosmic scale and what is man as he is as personality in his world, his own world? And what is his own world as far as the value is concerned regarding infinity? And how does he get a concept of his place? And how can he in a very small way start to understand the laws of the universe and that perhaps what is behind it and which gives him an insight or perspective in the direction he wishes to go and then try to meet God on a different ~~plane~~ plane? These are the thoughts that should occupy you during this month. Your place, not primarily as a selfish person, but becoming more and more a servant.

The finding a place for yourself in relationship to others in the first place. In relationships with your fellow man, in relationships towards whatever there is that you are in contact with of that segment of humanity with whom you have dealings in your daily life ~~at~~ - at least dealings you know about - and perhaps also the influences you cannot trace which you might have on others whom you have never met or perhaps have never heard of you and only indirectly. These are the steps one takes. I am a part of the totality of that form of mankind with whom I associate. I have a place like everyone else has a place. I see myself as a unit like all of us are units. I am a person who belongs here and at no other place. like everyone else belongs at the

place where they are. I am the kind of a creature which at the present time lives the possibilities assigned to me so that someone else need not live my life and I, in living my own, don't have to live someone's else's. That at the present time I am needed as far as the possibility of my own life is concerned in order to complete for mankind all possibilities for man to be lived for this moment and whatever it may be during my lifetime on earth. With other words, I start to realize that I as a person belong to something else and not just live on my own and that now from now on this form of selfishness - of wanting to belong to oneself only - now must be changed and gradually to take in that what also belongs to someone else. and to ~~minim~~ a certain extent to be able to share such a life with others and to allow others to enter into one's own existence.

For the glory of what? Of God, one says. To help His Endlessness. With what? To help maintain mankind on earth, in the first place. To help Him to whatever extent one understands this particular problem of how the universe is maintained or to try to think about the possibilities of what may be ~~ifxxxxxx~~ - if one had freedom, what then I would do. As if at this moment I try to live now as if God is telling me how to live, as if I already am dead to this world and still have the relationships towards that what which and which should bind me forever and forever, of that what is me from now until eternity. The emphasis of man's life becomes quite different because he himself in that what he is is so picayune, so small, so really minuscule. Microsmic. And it has to change to become part of the totality of all life existing in

exactly the same way as when man tries to observe himself. He has to realize that what he is, he is at that moment and that what he is in reality, he is at any one moment of his life. So that when I look out and I see the stars and I don't understand them and I sometimes find that the Sun is still there and shines on all the people of this earth and I don't understand why. Because I have my prejudices. I have my likes about the people I want to deal with. I ~~xxxx~~ still have my so-called friends, but there is no question about having enemies. and those I don't wish well at all because they bother me and they are in my way sometimes and I don't understand almost I would say why I as a human being chosen by God to live on earth without having any responsibility for it, that I could not have my say about who I should and I will and I should associate with.

These kind of ideas belong of course to this earth, and they belong to the law of gravity of this earth, but they don't belong to the ~~my~~ psychological understanding of myself and the potential being living in a different sphere. And it is exactly there that I now have to concentrate my attention on the development of a feeling which should become for me an emotional question of how can I love people. What can I do for them now so as to help His Endlessness and to lighten his burden? ~~xxxxxxxxxx~~

What is it that I want to think about during this month? What is it that I want to put in my brain, which brain in the third month has been cleansed and is now ready to receive something of better and more value? And it is up to me now to see where can I obtain information about relative values which point in the direction

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where I also wish to go and not excluding anyone simply because the manifestation I dislike and that I will go out of my way to find and not go out of my way when I do find. When I realize that what comes to me must come to me and that I cannot avoid it and that I am willing to take whatever comes as if when God says "You wish to help; I will send you that what is useful."

The concentration during this month is based on your inner life. It is from your inner life and your experiences essentially of what you really are and what you at times even could show and what you consider really not only in your good moments but also when you are reminded of a higher value for yourself and which sometimes hope that will remain permanent for you forever and ever available for the possibility of that kind of growth which will give you ~~xxx~~ ultimately an absolute understanding of existence. Where does man find it? In that what he is now and the contacts he has with whatever there is at the present time of his brain, his feeling, whatever he can see with his sense organs and the opening of his eyes to take in what happens now in this world and this his attitude should be as if everything, everyday is new to him and is given to him for his sake so he can take it and then take it within so he can use it like he has never used anything before and that each day ~~xxxxxxx~~ becomes the possibility of an adventure because - as I have said many times - you never can tell that maybe around the corner some miracle will happen all a sudden; and such a miracle is for you.

If you wish, it will come. If you actually believe in the existence and if you actually wish to prepare yourself for that kind

of an event. Because of this kind of a prayer is really uttered in the presence of I and in which the three centers are united for the sake of wanting to be heard by His Endlessness, His Endlessness will lend an ear and bend over a little bit in your direction and turn his head in order to understand, and he will hold up his hand in order to form more and more a kind of shell which will start to reverberate in his mind so that you can tell him all your secrets. That you will be able to have a conscience that need not be ashamed and that at times that kind of a conscience can be relieved by being able to say what is on its heart so that nothing of any kind of a pressure should remain there and so that your conscience can start to live in freedom to develop into that what would be and could be the most glorious part of yourself.

How does one look at one's conscience? Because that is the symbol for this month. What is it that you at the present time allow to talk to you and to what extent are you willing to listen? To what extent do you wish to exclude the ordinary affairs of life? They will be attended to - don't worry about that. One is clever enough.

One can overcome the few difficulties. Never mind that they are presented today in a little bit different concentrated form. Tomorrow may be better, and the day after and the day after like always been because the sun goes up and the sun goes down. Making Nothing remains the same. Even if there is Zilnotrago, it will disperse. What you need is common sense. And what you also need is to be able to withdraw to the Etherokrilno and talk about the trip. So that one spends one's time usefully. And one does not allow the Zilnotrago to come in, and the common sense says wait until the proper time. But in the meantime, prepare. So when I say your

conscience has to develop, what is that your mind will allow your conscience to have any judgment about? Make it easy by giving the mind already a little bit of a sense of discrimination and fill your mind during this month with material, as I say, ~~xx~~ that can be useful from this standpoint and not with all kind of stupid nonsense. It will come as stupid nonsense if you allow it, if nothing is there on your part, if your door is always open to anything and anybody who wants to call and who wants to call for nothing at all, just to take your attention because they think they want someone to listen and you become a sounding board, and what kind of harmony is produced by someone who talks all the time to you in order to relieve himself and what is in it for you? Unless you wish this, don't allow it. Look at your books. Look at what you spend energies on. Every time that there is something of that kind that you allow, you open the door to Zilnotrago and it destroys you because it is poison. And of course common sense, the captain, he says keep the door closed, and he is quite right, and thank god he is on the inside. So it means withdraw ~~xxxx~~ at times within to live with your inner life, to live so that you exclude from the outer world those kind of things that you know are not really right; and you look at your ~~xxxx~~ fellow man and you say "They do it; why shouldn't I?" And that's exactly where the problem ~~xxxx~~ comes in. You choose in accordance with your own conscience so that when you believe it, and don't go by what someone else thinks you ought to do. So it ~~xxxx~~ requires for oneself a certain state of strength. You have to know what to do. You have to wish to do what you are doing, and you have to do something with your life. You have to be active. You have to allow certain things to



enter, and you have to have strength not to allow other things to enter. You have to allow for yourself to go towards your inner life and talk there with God who can come as representation by your Magnetic Center, as a delegate, what is your life, and you can at such a time listen to the voice of your conscience and be quiet with him and you, if necessary, suffer in silence, but nevertheless keep alive because the day will come when the miracle will appear. Such hope, not to be based on the periphery only and not on manifestation but that what becomes essential value within you, that will give you hope of conscience. That will help you to be able to love, your enemies, and, of course, your friends. It will enable you to love God and to wish to help so that he can share in your sufferings. So that you will be able to tell him, as I said, all your secrets, and then when you have told, to be able to sit quiet and to listen and perhaps even to meditate on that what ~~xxx~~ is there for you and ask even the reason why you happen to be in that place the chosen one. To be able to understand what is meant by objectivity as the key to the door that will lead you to freedom.

This is the fundamental question that comes up in the month of April - why is it that I know about Work? What is the reason that it happened to come in my life? Why should I want to become conscious? Why should I wish to wake up? Why should I have heard about the possibility of self-consciousness? Why didn't they leave me alone? I was so happy in an unconscious state of innocence. And now I have to wake up. And apparently I have to do something, and I don't want it because the covers are so marvelous, the covers of my civilization.

They keep me in bed. They are like improved electrical blankets, keeping me warm with all the progress of industry. Woven into. And I fall asleep on a pillow of plastic.

This month you think about the question of why is that somehow or other God has called me. I think you have to have that kind of an attitude if you want to understand the sincerity of work. For us esotericism means freedom from this earth. For us the question of the secret doctrine which gives the key to that what I must do, for us this question of the realization of subjectivity and at the same time the possibility of indicating a road that what I should do and how to follow it so that then I will go to the promised land, which for each person is not this earth any longer; and it should be left as soon ~~xxxxxxxxxx~~ and as fast as you can pay all your bills and settle your accounts. A man need not suffer on this earth. He need not undo the suffering. He can become free from it by leaving and not to be touched. He can live his life and understand his suffering as a means to wake up. He can understand whatever it is that is placed in his way and looks like an obstacle and at times looks insurmountable that then either by a detour or by a tunnel to be bored through or by waiting until Mother Nature has broken away and gradually destroyed that what is now rock. So that man when he takes his time but is constantly alert to the possibility, that one never knows when and not knowing this keeps him alert all the time hoping that at such a moment that ~~xxxxxxxxxxxx~~ one - when it comes - One is awake.

To think about this, to try to understand where is my place now, what do I do with all this, what is it that is placed on me even when I read All and Everything and I want to take it to my heart, and even

if I say that I read it three times in accordance with the instructions and that then actually perform what it requires of me, and I still say "How long O Lord will I have to live on this earth" that even now with the best of intentions I find that the moments of consciousness and the moments of freedom are so few - and why should they be when my wish is so intense? Perhaps it is a problem that stays for some time because I look at this intensity of a wish from an unconscious state. The sooner I leave this idea that I have to grow in a direction, the more I will be able to understand by means of work the existence of infinity within myself as being endless Now; and that my development is not dependent on the road I have to travel, that that what keeps me in bondage is constantly the concepts of dimensions, and that if any one time I could just forget everything that has been pushed into me as education and that I could be at any one time realize my moment of existence, that then this freedom would be there; and then my prayer to God is that at such a time I could remain in his hands because that what one experiences at certain moments of existence ~~and~~ - and moments of course that one doesn't forget at all - and the moment that I wish again and again never comes and then I start to fill it with a description of how it should be, and in this kind of a concentration I keep on piling one more bondage on top of another and covering myself up even more and more because it prevents me even from getting to air and to breathing open space without having any particular wish then only to live and not to determine the road I want to take or the way I have to be.

Only to be. Only to exist in this moment if it could be infinity as freedom from all finite forms, freedom from all my petty wishes and big wishes and legitimate wishes and everything belonging to earth

and to be free from that so that from that point that what is now my moment of existence in which everything exists and in which I am taken in by such existence. What is it really? The wish to become nothing. The wish to give. The wish to lose oneself. The wish to give up one's life for the sake of experiencing that what is life as a whole. The wish to give up that what one is as a human being for the sake of the Lord. The wish to be able to find in life, in what one is doing, a result of that what God tells us to do so that in doing this God is helped in relieving whatever his burden is we representing that burden in a very small way and the burden which is continued because of our attachments to it. It is this giving up our identification with ourselves which enables His Endlessness to be more free.

And also that kind of a concept is not right because if His Endlessness is endless, freedom is belonging to Him. Not even belonging. Freedom is. That what is God is as infinity. That what I am is infinity and my saying it brings it down to earth. And even if I sigh it is already a form. And even if I feel, it is already expressed in a certain configuration of whatever I might call matter. And whatever the matter is as density of some form or sometimes a rate of vibration or sometimes a force fields existing and moving because of its existence potentiality of movement, What is really needed is a realization of utter Absoluteness in which nothing moves and nothing has potential and nothing wishes and everything exists.

I thought it was necessary to remind you of this month and perhaps to give it a little perspective so that you really become serious more and more.

I've said before I do not question your wish. Sometimes I question your ability. Sometimes I think you are a little dumb. And sometimes I believe that you have to live much and much more in prayer towards your inner life and at times to reach that what you really are. To what extent you can use work for that purpose, it's all up to you. You see what you can do with it. You see what value it has for you. You try to find out what value it has for you in your life and then take and take and then try to be what you should be. Maybe forever. Godnight every one.